20 K Liturgies - lugl., Ch. 17 Part

# FOR<sup>20</sup> M

OF

# PRAYER

AND

#### THANKSGIVING

T O

# ALMIGHTY GOD;

To be used

### At Morning and Evening Service,

After the GENERAL THANKSGIVING,

Throughout the Cities of London and Westminster, and elsewhere within the Bills of Mortality, on Sunday the Twenty sirst of October, 1759; and in all Churches and Chapels throughout England, Wales, and the Town of Berwick upon Tweed, on the Sunday after the Ministers thereof receive the same; for the Deseat of the French Army in Canada, and the Taking of Quebeck by His Majesty's Forces, and for the other Successes and Blessings of the Year.

#### By his Majefty's Special Command.

Printed by Thomas Baskett, Printer to the King's most Excellent Majesty; and by the Assigns of Robert Baskett. 1759.

563.

A FORM of

## PRAYER

AND

#### THANKSGIVING

TO

# ALMIGHTY GOD.

peated Thanks for thy repeated Mercies to these Kingdoms in the Prosecution of the present just War. Thou hast blessed us with

Safety and uncommon Plenty at Home, and protected our Settlements Abroad from formidable Assaults. Thou hast delibered into our Hands a considerable Part of the Raval Force, with which our haughty Adversaries threatned to invade us; of the Possessions, by which they enriched them selves, and the Grong Holds, from whence they annoyed and distressed our Fellows Subjects. The most distant Regions from us and from each other have been Witzelles.

nesses of thy Interposition in our Favour: And these great Advantages, through the Kindnels of thy Providence, We have obtained with small Suffering and Loss. Dispose all our hearts to receive them with uncere Giatitude; and enjoy them in cheerful Dbedience to Thee, the Author of all Good. Grant, We befeech thee, proportionable Success to our Allies, and give them Rest from Perils and Calamities. Way our Reighbouring Enemies perceive, that Thou fightest against them, and submit to equitable Terms of Peace. Way the remotest Nations, with Whom We have Concerns, acknowledge that our God ruleth over all. And may we behave towards them with such Justice, humanity and Prudence, and live in their Sight so righteoully, soberly, and godly, that they may honour, instead of blaspheming, the Wozthy Pame Whereby We are called, and the Heathen become the Inheritance, and the utmost Parts of the Earth the Possession of thy beloved Son: To Whom, With Thee, D father, and the holy Chost, be all Glozp and Praise, now and for ever. Amen.

FINIS.

